

Town of Apple Valley

14955 Dale Evans Parkway • Apple Valley, California 92307

April 9, 2012

VIA FACSIMILE AND FIRST CLASS MAIL (213) 624-4840

Kevin H. Brogan, Partner Hill, Farrer & Burrill LLP One California Plaza 300 South Grand Avenue, 37th Floor Los Angeles, CA 90071-3147

Re: Public Records Request Received March 5, 2012 - Determination

Dear Mr. Brogan:

This letter is in response to your request for records made under the California Public Records Act (Gov. Code $\S\S$ 6250 – 6276.48). The Town responds to each item in your request as follows:

"1. All invoices from Best Best & Krieger LLP for work performed relating to the Blue Ribbon Water Committee of the Town, from January 1, 2010 to present."

Response to Item 1: The Town has provided to you electronic documents in CD format which are responsive to your request.

"2. All invoices of consultants or experts relating to work performed relating to the Blue Ribbon Water Committee of the Town, from January 1, 2010 to present."

Response to Item 2: The Town has provided to you electronic documents in CD format which are responsive to your request.

"3. All invoices for drafting, revising and/or finalizing draft or final reports of the Blue Ribbon Water Committee, from January 1, 2010 to present."

<u>Response to Item 3</u>: The Town has provided to you electronic documents in CD format which are responsive to your request.

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"4. All invoices from Best Best & Krieger for work performed for the Town of Apple Valley relating to the potential or attempted acquisition of Apple Valley Ranchos Water Company, from January 1, 2010 to present."

<u>Response to Item 4</u>: The Town has provided to you electronic documents in CD format which are responsive to your request.

"5. All invoices of consultants or experts relating to work performed for the Town of Apple Valley relating to the potential or attempted acquisition of Apple Valley Ranchos Water Company, from January 1, 2010 to present."

<u>Response to Item 5</u>: The Town has provided to you electronic documents in CD format which are responsive to your request.

"6. All correspondence, memoranda, writings and electronic mail between staff of the Town, on the one hand, and members of the Blue Ribbon Water Committee, on the other hand, relating to work performed on the potential public ownership of Apple Valley Ranchos Water Company, from January 1, 2010 to present."

Response to Item 6: The Town has provided to you electronic documents in CD format which are responsive to your request.

"7. All correspondence, memoranda, writings and electronic mail between staff of the Town, on the one hand, and members of the Blue Ribbon Water Committee, on the other hand, relating to expense, cost or fees of Best Best & Krieger LLP and/or consultants for the work of the Blue Ribbon Committee, from January 1, 2010 to present."

Response to Item 7: The Town has provided to you electronic documents in CD format which are responsive to your request.

"8. All correspondence, memoranda, writings and electronic mail between staff of the Town pertaining to expense, cost or fees of Best Best & Krieger LLP and/or consultants relating to the work of the Blue Ribbon Committee, from January 1, 2010 to present."

Response to Item 8: The Town has provided to you electronic documents in CD format which are responsive to your request.

"9. All correspondence, memoranda, writings and electronic mail between staff of the Town relating to the potential public ownership of Apple Valley Ranchos Water Company, from January 1, 2010 to present."

<u>Response to Item 9</u>: The Town has provided to you electronic documents in CD format which are responsive to your request.

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The Town of Apple Valley will be providing you with 1,172 pages of responsive documents to your Request for Copies of Public Records. All records are being placed on a CD therefore, the fee for these responsive records will be \$6.00 and I have enclosed an invoice for your records. Upon receipt of payment in full, the Town of Apple Valley will forward to your offices those documents responsive to your request.

If you have any questions or concerns regarding the enclosed, please feel free to contact our offices at (760) 240-7000 x7806 and we will be happy to assist you.

Sincerely,

Debra Thomas, Deputy Town Clerk

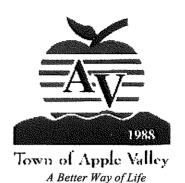
Records Management

cc: Frank W. Robinson, Town Manager

John E. Brown, Town Attorney La Vonda Pearson, Town Clerk

Enclosures: Invoice

CD



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REQUEST NO. 2012-066 APRIL 9, 2012

BILL & SHIP TO:

Hill, Farrer & Burrill, LLP Attn: Kevin Brogan, Esq. One California Plaza, 37th Floor 300 South Grand Avenue Los Angeles, CA 90071-3147

Re: Public Records Request

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
1 CD	Responsive records to Request No. 2012-066 re: Blue Ribbon Water Committee	\$6.00	\$6.00
	GRAND TOTAL		\$6.00

Please make your check payable to: TOWN OF APPLE VALLEY

Mailing Address:

Attn: Debra Thomas, Deputy Town Clerk

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