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Park and Facility I Maintenance

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$$ Usage

Youth and Adult 5 Sports

Programs and 6 Classes

Healthy
Apple Valley

Aquatics 8

Special Events 9

Volunteers $\quad 10$

Vision $2020 \quad 10$

## Upcoming Events

- Community Clean Up

October 22

- Tour de Apple Valley October 22
- Haunted House

October 28 \& 29

- Kiddie Carnival October 29
- Holiday Craft Fair November 12
Vision 2020 _ 10


## Monthly Report of Services \& Activities

 Park and Recreation Department
## PARKS and FACILITIES DIVISIONS

## PARK AND FACILITY MAINTENANCE

Total Park Acreage Maintained: 198 acres
Total Facility Square Footage Maintained: I53,267 sq. ft.

|  | MONTHLY |  | YEAR-TO-DATE |  |
| :--- | :---: | :---: | :---: | :---: |
|  | $10 / \mathrm{I}$ | $1 \mathrm{I} / 12$ | $10 / \mathrm{II}$ | $1 \mathrm{I} / \mathrm{I2}$ |
| \# TREES PLANTED | 0 | 0 | 0 | 0 |
| \# TREES REMOVED | 0 | 0 | 0 | 0 |
| \# TREES TRIMMED | 0 | 30 | 0 | 30 |
| SERVICE REQUESTS COMPLETED | 5 | 8 | 15 | 16 |
| VANDALISM ACTS REPAIRED | 1 | 6 | 2 | 7 |
| GRAFFITI ACTS REPAIRED | 6 | 10 | 14 | 17 |


| $* * *$ NON PAID LABOR SOURCES | MONTHLY |  | YEAR-TO-DATE |  |
| :--- | :---: | :---: | :---: | :---: |
|  | $10 / 11$ | $1 \mathrm{I} / 12$ | $10 / 1 \mathrm{I}$ | $1 \mathrm{I} / 12$ |
| WEEKEND WORKERS | 296 | 520 | 520 | 976 |
| WEEKDAY WORKERS | 728 | 1392 | 1600 | 2384 |
| VOLUNTEER WORKERS | 0 | 8 | 693 | 8 |
| OTHER | 230 | 36.5 | 470 | 36.5 |
| TOTAL NON PAID LABOR HOURS: | 1254 | 1956.5 | 3283 | 3404.5 |

## PARK AND FACILITY PROJECTS COMPLETED

- Prepped Horsemen's Center for Mud Fest and Mud Run.


Horsemen's Center all ready for Mud Fest.

## PARK AND FACILITY USAGE

| PICNIC AREA USAGE SCHEDULED | MONTHLY |  | YEAR-TO-DATE |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 10/11 | I I/12 | 10/11 | $11 / 12$ |
| Corwin Park | 6 | 5 | 7 | 10 |
| James Woody Park | 2 | 2 | 3 | 5 |
| Mendel Park | 0 | 1 | 1 | 1 |
| Sycamore Rocks Park | 0 | 0 | 0 | 0 |
| Thunderbird Park | 0 | 0 | 1 | 0 |
| Virginia Park | 0 | 0 | 1 | 0 |
| TOTAL | 8 | 8 | 13 | 16 |



| PARK/FIELD USAGE | MONTHLY |  | YEAR-TO-DATE |  |
| :---: | :---: | :---: | :---: | :---: |
| (Typical Use = I Hour) \# of Uses | 10/11 | 1 1/12 | 10/11 | 1 1/12 |
| Lenny Brewster Sports Center | 206 | 201 | 295 | 335 |
| Cramer Family Park (Mountain Vista Park) | 0 | 0 | 0 | 0 |
| Corwin Park | 54 | 49 | 63 | 53 |
| James Woody Park 9 fields | 156 | 98 | 157 | 166 |
| Lions Park | 34 | 33 | 47 | 49 |
| Mendel Park | 21 | 20 | 26 | 31 |
| Norm Schmidt Park | 22 | 24 | 22 | 24 |
| Sycamore Rocks Park | 49 | 50 | 52 | 53 |
| Thunderbird Park | 49 | 54 | 52 | 61 |
| Virginia Park | 13 | 54 | 19 | 60 |
| Yucca Loma Park | 22 | 23 | 23 | 23 |
| TOTAL | 626 | 606 | 756 | 855 |



## PARK AND FACILITY USAGE

| APPLE VALLEY COUNTRY CLUB | MONTHLY |  |  | YEAR-TO-DATE |
| :--- | :---: | :---: | :---: | :---: |
|  | $10 / 1 \mathbf{1}$ | $\mathbf{1 I / I 2}$ | $\mathbf{1 0 / I I}$ | $\mathbf{1 I / I 2}$ |
| Total Golf Rounds Played | 2880 | 3193 | 5541 | 6072 |



| CIVIC CENTER PARK USAGE | MONTHLY |  | YEAR-TO-DATE |  |
| :--- | :---: | :---: | :---: | :---: |
| \# of Uses | $\mathbf{1 0 / I I}$ | $\mathbf{I I / I 2}$ | $\mathbf{I 0 / I I}$ | $\mathbf{I I / I 2}$ |
| Aquatic Center |  | 198 | $169^{*}$ | 398 |
| Amphitheatre |  | 1 | 4 | 7 |
|  | TOTAL | $\mathbf{1 9 9}$ | $\mathbf{1 7 3}$ | 405 |

*AVUSD \& AV WAVE uses are not included. Uses have increased and vary. They cannot be tracked in the reservation database.

| HORSEMEN'S CENTER USAGE | MONTHLY | YEAR-TO-DATE |  |  |
| :--- | :---: | :---: | :---: | :---: |
| \# of Uses | $\mathbf{1 0 / I I}$ | $\mathbf{I I / I 2}$ | $\mathbf{I O / I I}$ | $\mathbf{I I / I 2}$ |
| BMX | 10 | 12 | 19 | 20 |
| Horseshows | 0 | 1 | 0 | 1 |
| Picnics/Camping/Day Use |  | 3 | 3 | 21 |
|  | TOTAL | 13 | 16 | 40 |

## PARK AND FACILITY USAGE

| TOWN HALL <br> \# of Uses | MONTHLY |  | YEAR-TO-DATE |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 10/11 | 1 1/12 | 10/11 | I I/I2 |
| Recreation Center - Room \# I | 21 | 16 | 41 | 43 |
| Recreation Center - Room \# 2 | 20 | 15 | 44 | 42 |
| Recreation Center - Room \# 3 | 34 | 19 | 80 | 41 |
| Recreation Center - Room \# 4 | 34 | 19 | 80 | 41 |
| Recreation Center - Room \# 5 | 1 | 22 | 4 | 39 |
| Full Conference Center | nap | 0 | nap | 2 |
| Conference Center - North Room | nap | 4 | nap | 12 |
| Conference Center - South Room | nap | 5 | nap | 12 |
| Development Services Conf Room I | nap | 17 | nap | 32 |
| TOTAL | 110 | 117 | 249 | 264 |


| JAMES A. WOODY COMMUNITY CENTER | MONTHLY |  | YEAR-TO-DATE |  |
| :---: | :---: | :---: | :---: | :---: |
| \# of Uses | $10 / 11$ | $11 / 12$ | $10 / 11$ | $11 / 12$ |
| Auditorium | 42 | 50 | 101 | 81 |
| Ward Room | 33 | 31 | 74 | 62 |
| Arts and Crafts Room | 33 | 27 | 77 | 66 |
| Upstairs Meeting Room | 15 | 0 | 37 | 0 |
| Kitchen | 19 | 3 | 45 | 6 |
| Mini-Gym | 44 | 26 | 87 | 47 |
| Gymnasium | 52 | 38 | 134 | 83 |
| TOTAL | 238 | 175 | 555 | 345 |


nap - Figures not applicable
min - Minimum participation not met
NO - Not offered
*Program/League started in the month of June and continued to be offered through July. Attendance figures were included in the June report.



## *BE ACTIVE*

*EAT SMART*
*LIVE BETTER*
The Town of Apple Valley has been awarded a grant by the County of San Bernardino Department of Public Health in support of the "Healthy Apple Valley" mission of improving the health and well-being of our residents through the promotion of healthy eating, education, cooking programs and physical activity.


| HEALTHY APPLE VALLEY <br> \# of Participants | MONTHLY |  | YEAR-TO-DATE |  |
| :--- | :---: | :---: | :---: | :---: |
|  | $\mathbf{I 0 / I I}$ | $\mathbf{I I / I 2}$ | $\mathbf{I O / I I}$ | $\mathbf{I I / I 2}$ |
| Healthy Living Workshops (HEAL) | NO | NO | NO | NO |
| Kids Cooking Classes | NO | $\mathbf{8}$ | NO | $\mathbf{1 7}$ |
| Family Nights | NO | $\mathbf{1 5}$ | NO | 53 |
| Special Events | NO | NO | NO | NO |
| Walking Club | NO | NO | NO | NO |
| Cycling Events | NO | NO | NO | $\mathbf{8}$ |
| Teen Events | NO | NO | NO | $\mathbf{I 0 0}$ |
|  | $\mathbf{0}$ | $\mathbf{2 3}$ | $\mathbf{0}$ | $\mathbf{1 7 8}$ |



[^0]min - Minimum participation not met
NO - Not offered


| RECREATION DIVISION |  |  | AUGUST 2011 | Page 9 |
| :---: | :---: | :---: | :---: | :---: |
| SPECLAL EVENTS PARTICIPATION/ PROGRAM HIGHLIGHTS |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| SPECIAL EVENTS $\quad$ \# of Participants | YEAR-TO-DATE |  | 260 middle and high school students participated in the 2011 Mud Fest held on August 27 at Horsemen's Center. Events included Mud Volleyball, Mud Tug-o-War, Bobbing for Pigs, Mud Obstacle Course and Mud Mountain. |  |
|  | 10/11 | 11/12 |  |  |
| Firecracker Run | 188 | 217 |  |  |
| Freedom Festival | 12,000 | 8,000* |  |  |
| Movie Night in the Park | 325 | 380 |  |  |
| Mud Fest | 190 | 260 |  |  |
| Concerts in the Park | nav | 9,600 |  |  |
| Rockin' Flea Market | nav | 700 |  |  |
| TOTAL 12,703 19,157 <br>   nav - Figures not available <br> min - Minimum participation not met <br> *Attendance is lower due to inclement weather. NO - Not offered  |  |  |  |  |
|  |  |  |  |  |  |  |

Objective - Expand and enhance the Town's network of parkland and recreational opportunities.

## Strategies

- Expand youth, senior and equestrian recreation programs.
- Identify secure funding sources.
- Develop partnerships.
- Develop Apple Valley Country Club as a self-sustaining facility.
- Update the Town's Park and Recreation Master Plan.

|  | \# of Volunteers MONTHLY |  | \# of Volunteers <br> YEAR-TO-DATE |  | \# of Hours YEAR-TO-DATE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10/11 | 11/12 | 10/11 | 11/12 | 10/11 | 1 1/12 |
| Volunteens/Volunteers | 14 | 33 | 38 | 65 | 608 | 1015 |
| Coaches | 26 | 28 | 56 | 56 | 274 | 228 |
| TOTAL | 40 | 61 | 94 | 121 | 882 | 1243 |




[^0]:    nap - Figures not applicable

