

---

**From:** LaVonda Pearson  
**Sent:** Wednesday, February 01, 2012 1:36 PM  
**To:** Yvonne Rivera  
**Subject:** FW: Blue Ribbon Water Committee Report

FYI

---

**From:** Frank Robinson  
**Sent:** Wednesday, February 01, 2012 1:33 PM  
**To:** Barb Stanton-Personal  
**Cc:** Ginger Coleman-Personal; Scott Nassif-Personal; Rick Roelle-Personal; Curt Emick-Personal; LaVonda Pearson; Dennis Cron; Kenneth Henderson; Kathie Martin; Marc Puckett; 'John Brown'  
**Subject:** Blue Ribbon Water Committee Report

Mayor,

You asked me this morning to confirm that the Blue Ribbon Water Committee (BRWC) Report is now available for public release. For your information and your fellow Council Members, I am writing to inform you that I have confirmed with the Town Attorney that the BRWC Report is now a matter of public record. Copies will be provided to the Town Clerk.

Frank

Frank W. Robinson, ICMA-CM  
Town Manager  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307  
Office - (760) 240-7000 Ext. 7051  
FAX - (760) 961-6242

-----CONFIDENTIAL COMMUNICATION-----

*This communication constitutes an electronic communication within the meaning of the Electronic Communications Privacy Act, 18 USC 2510, and its disclosure is strictly limited to the recipient intended by the sender of this message. This communication contains confidential and privileged material and is for the sole use of the intended recipient and receipt by anyone other than the intended recipient does not constitute a loss of the confidential or privileged nature of the communication. Any review or distribution by others is strictly prohibited. If you are not the intended recipient please immediately notify us by telephone at (760) 240-7000 Ext. 7051 or by email at [fr Robinson@applevalley.org](mailto:fr Robinson@applevalley.org) and delete all copies of this communication.*