

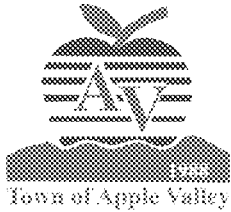
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**From:** Debra Thomas  
**Sent:** Monday, January 09, 2012 9:37 AM  
**To:** Debra Thomas  
**Subject:** Emailing: Apple Valley\_ Agenda for May 12 2011 BRWC Meeting  
**Attachments:** Apple Valley\_ Agenda for May 12 2011 BRWC Meeting.doc

The message is ready to be sent with the following file or link attachments:

Apple Valley\_ Agenda for May 12 2011 BRWC Meeting

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## TOWN OF APPLE VALLEY BLUE RIBBON WATER COMMITTEE AGENDA

**May 12, 2011**

**6:00 p.m.**

The Apple Valley Blue Ribbon Water Committee will hold a public meeting in the Development Services Building Conference Center, South Room, 14975 Dale Evans Parkway, Apple Valley, California 92307 on Thursday, May 12, 2011 at 6:00 p.m.

**PUBLIC PARTICIPATION IS INVITED.** Any member of the public may speak on any matter within the subject matter jurisdiction of the Blue Ribbon Water Committee. If you wish to be heard on any item on the Committee's agenda, including matters not on the agenda but within the subject matter jurisdiction of the Committee, please so indicate by filling out a **REQUEST TO SPEAK** form and turn it in to the Town staff at the beginning of the meeting or before the item or matter is heard. No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of the Committee or Town staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Government Code section 54954.3. Public Comments are limited to three (3) minutes per speaker.

The Town of Apple Valley recognizes its obligation to provide equal access to those individuals with disabilities. Please contact the Town Clerk's Office at (760) 240-7000, ext. 7800 two working days prior to the scheduled meeting for any requests for reasonable accommodations.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection in the Town Clerk's Office at 14955 Dale Evans Parkway, Apple Valley, CA during normal business hours.

1. **CALL TO ORDER – 6:00 p.m.**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **PUBLIC COMMENTS – 3 MINUTES**
5. **PRESENTATIONS**
  - a. Presentations by Private Water Utilities on Water Systems: Committee may hear and discuss brief presentations by private water utilities on water systems.
6. **BUSINESS ITEMS**
  - a. Approval of Minutes from April 14, 2011 Meeting

Potential Action: Consider and approve the April 14, 2011 Meeting Minutes.

b. Approval of Minutes from April 23, 2011 Meeting

Potential Action: Consider and approve the April 23, 2011 Meeting Minutes.

c. Creation and Designation of Ad Hoc Subcommittees – Creation of Ad Hoc Subcommittees and appointment of Committee members to various Ad Hoc Subcommittees in order to assist with Committee business

Potential Action: The Chairman may create various Ad Hoc Subcommittees that will report to the Committee, and the Chairman may appoint Committee members to the Ad Hoc Subcommittees.

d. Discussion of May 3, 2011 CPUC Public Participation Hearings regarding CPUC Proceeding A.11-01-019

Potential Action: The Committee may receive an update and discuss the outcome of the May 3, 2011 Public Utilities Commission public participation hearings held in connection with CPUC Proceedings A.11-01-019.

e. Updates and Discussion Concerning CPUC Proceedings A.11-01-001 and A.11-01-019 and Related Matters

Potential Action: The Committee may receive an update and engage in discussion regarding recent and upcoming activities in CPUC Proceedings A.11-01-001 and A.11-01-019 and related matters

7. **AD HOC SUBCOMMITTEE REPORTS**

8. **SCHEDULING OF FUTURE MEETINGS**

9. **ADJOURNMENT**

The Blue Ribbon Water Committee will adjourn to a meeting to be held on May 26, 2011 at 6:00 p.m. at the Apple Valley Town Hall Council Chambers, 14955 Dale Evans Parkway, Apple Valley, California 92307.

**AFFIDAVIT OF POSTING**

I, LA VONDA M-PEARSON, Town Clerk, Town of Apple Valley, do hereby affirm that a copy of the foregoing agenda was posted at DSB Conference Center 72 hours in advance of this meeting.

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La Vonda M-Pearson, Town Clerk